

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. Acts 2:4.
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West Virginia State Convention at Logan, W. VA. July 28 to Aug. 1 The Florida State CAMP MEETING A Wonderful Success

THE SPIRITUAL TIDE RAN HIGH

OFFERING OF \$6,000 FOR NEW TABERNACLE

By far the Greatest in Its History on Most Every
line. Many Ministers and Workers in Attendance

Truly the Lord is Doing Great Things, Whereof We are Glad

Rosa B. Murphy.

The Church of God camp meeting in June, 1925 brought saints, workers and friends from afar until every place was full and the need was great for a larger camp ground and it was decided then by all the State to build a new tabernacle and improve the grounds. The year rolled on until the time was almost here to get the building ready for the June meeting 1926.

The building committee, Bro. Self, State Overseer, Sam Wadsworth, J. M. Sheffield, all of Wimauma, launched out by faith and with God's help caused the erection of the wonderful building on the north side of the grounds, just opposite the beautiful lake.

I wish all the Churches of God could just look over here just now and see the shade trees, the old tabernacle turned into sleeping quarters with the crowds filling every place there and elsewhere, see the happy faces beaming with the sunshine and glory of God, and above all the love, unity and fellowship prevailing. "Oh this is like heaven to me," and feel sure it is same to all who were here.

Thursday, June 10th, 7:30 p. m. was the first service. Brother Self was in charge of all the services assisted by state workers and pastors. Brother Self's subject, "Whatsoever thy hand findeth to do, do it with all thy might" gave inspiration at once and from that moment every one seemed to be in the battle with fervor and zeal. God blessed from the very first service. Brother Whit Denson had charge of the music. The tabernacle has an elevated choir and oh, the wonderful music and singing brings the power from heaven and shouting, dancing as waves of glory fill the place.

Services were held five times each day with a sisters' meeting at 6:00 o'clock p. m. in the dormitory. Sister Lorena Cotton had charge of this meeting. God bless this faithful one who is still on the battle front. Sunrise prayer meeting opened each day's program.

8:30 a. m. young people's and children's meeting. Sister Rosa Murphy of Tampa had charge of these services and truly we felt as this great army of young people flowed into the tabernacle that God was raising a standard against the future work of the enemy. Bless His dear name. She was assisted by Brother Andrew Jensen of Miami, Fla. and five lady workers. Oh! how well they filled their places.

The young people were called Zion's Army and were divided into six divisions. No. 1, Sister Smith from Miami, Beginners Department, No. 2, Sister Weesman, Lakeland, No. 3, Sister Cole, Chokoloskee, No. 4, Sister Harris, Orlando, No. 5, Sister Ollie Sisk, Miami, No. 6, Bro. Andrew Jensen, Miami.

Our General Overseer, F. J. Lee, wife and son were with us and of course all were glad and rejoiced to hear his good ser-

mons that were food to our souls. Sister S. J. Heath of Ga. was also with us. We had longed to see her and surely appreciated her presence, playing and singing, also the good talks. She surely is an inspiration to all.

Brother B. L. Hicks had charge of the book stand and the taking of subscriptions to the Evangel. He is true and faithful to his job. Bro. J. M. Sheffield of Wimauma, Florida was in charge of healing services each day at 6:00 p. m. He is a truly humble follower of our Lord and God is using him in His great calling by giving him this gift of faith for healing. Now we rejoice for the revelation of God to him for wonderful things right now for His Church.

Thursday, 17th was "Rally Day" for young people and children. The morning was given for this service. Truly it was a jubilee as the program began with marching, band music, banner hoisted and the great procession seemed indeed as Zion's Army. The recitations and songs by the children, the good talks by older ones, including Sister Lemons, Brother Sheffield, Brother Andrew Jensen, also Bro. Andrew Jensen, Jr. and Sister Alva McClure. They all spoke in behalf of the young people. How good God is to call as many young soldiers for His work. Praise His name.

There were over forty pastors and evangelists present and eight lady evangelists. It was impossible for all to preach, but those who did surely gave out the Gospel in power and God was honored and all were blessed. I give some names, but may not get all. F. J. Lee, J. A. Self, M. S. Lemons, I. H. Marks, Bro. Austin, E. W. Williams, Andrew Jensen, Bro. Griffin, Bro. Sapp, S. A. Keen, Frank Lemons, three Bro. Hicks, Ed Simmons, H. B. Simmons, Ernest Simmons, J. C. Connatser, Bro. Whidden, J. L. Stephens, Milton Padgett, Carl Padgett, Bro. Curry, Bro. Jernigan, Bro. Lewis, D. Tidwell, Sullivan, Bradley, Bro. Sumner, Bro. Baldree, H. L. Chesser, P. W. Chesser and Bro. Watson. We could but look up so many times and praise God for all of these true, faithful servants. Our State Overseer is truly filling the place God has assigned him with credit and wisdom. Of course we had offerings at this meeting.

The new tabernacle cost \$14,000. The committee had \$3,000 to begin this grand structure, only a mite, but thank God people had confidence in the Church of God and our leaders and advanced ways and means until camp meeting. The first Sunday \$1,000 was raised and the second Sunday \$5,000 was raised with a loan of \$1,000 from different members. Praise God. He will supply all our needs. The great burden is lightened at present and with

all churches rallying victory is ahead.

Sunday, 10:00 a. m. a baptismal service was held at the lake. A number followed our Lord in this way. We expected to get a full report of the number saved, sanctified and filled with the Holy Ghost, but the altar was so filled with seekers and workers it was almost impossible. We counted up to forty and gave up as many received the blessing between services in grove meetings, but we can truly say God poured out His Spirit as He promised and no words I can write would tell of the great victories in all the meeting. Just keep in mind and tell it out that God is on His throne, honoring those who honor Him.

ALABAMA STATE CAMP MEETING

J. B. Ellis

Elsewhere in this paper you will see the announcement of our state camp meeting which is to begin August 16 and continue two weeks. We are fortunate in securing this place for the meeting.

Boaz is situated right in the heart of the famous sand mountain, farming district, the finest in the state. Boaz is supported by wealthy farmers who live in beautiful homes. The city is clean and the climate is delightful. Society is good here. Good public schools and in Boaz is to be found one of the greatest institutions of learning in the South. It is under the auspices of the Methodist church, over fifteen hundred young men and women attend this school every year. Boaz is located on the N. C. & St. L. R. R. between Gadsden and Guntersville Alabama. Our camp is only five blocks from the depot. The Florida Short Route passes within two blocks of the camp. Bus serves at regular intervals from Attalla to Guntersville many times each day making it possible for you to meet all the trains on the A. G. S. and L. N. without any lay-over.

Well, I guess you're wondering about how we came to have this beautiful shady grove for the camp ground and indeed, it is literally covered with beautiful shade trees. Brother R. E. Aldridge got an opportunity to buy this plot of ground for about one half of its value. This is his personal property. There will be twenty camping lots on opposite side of tabernacle, the other two sides will be street fronts and used for parking ground. Brother Aldridge proposes to sell these forty lots at thirty dollars each, which will cover the purchase price of the entire plot of ground.

If you buy a camp lot, you will be a stockholder in the property and if at any time this should cease to be used as a camp ground the property may be sold and the money distributed to the shareholders. You could not lose a penny for this is not half what the property is worth now. Buy a lot now and then you can build a camp-house on it and be at home when you come to the camp meeting so long as we have camp meetings here and should we cease to hold camp meetings here you will be sure to double your money when it is sold. You may pay one third down and one third in twelve months.

Every one who can, should buy one of these while they last.

Those who can't buy, come

Before we close must say Brothers Baldree, Hicks, and Chessers presented the Bible School in forceful terms. Surely it is a great blessing to the Church. We feel many more will attend.

Well thank God, all in all the Wimauma State Camp Meeting, 1926 was the greatest, largest and best ever held there. Let us press on for greater things ahead. Let the churches everywhere keep humble and faithful keeping our eyes upward to Him through whom all victories are won.

God bless all who read this and may we provoke one another to good and greater works until Jesus comes or calls. If He tarries come to Florida State Camp Meeting 1927.

HOW TO INHERIT ETERNAL LIFE

The only way to eternal life and happiness is to read the Bible often, keep our eyes on God and keep His commandments. Let our lights shine before men, that they may see our good works and glorify God. Ask God in our daily prayers to shape us more like Jesus Christ His only begotten Son.

To begin with we must be born again, repent of our sins, and confess our sins, for this is the will of God. And we must be baptized in the name of the Father, and of the Son, and of the Holy Ghost. And from that on live a holy life the best we know how. I am sure if we do our best, God will do the rest; for Jesus Christ is the author and finisher of our faith. And I am sure if we allow Jesus Christ to lead us, we shall never go astray.

It must be admitted that there are hypocrites in all denominations; even many preachers who profess something they do not preach. But let us look up to Jesus and walk in His steps and the Holy Spirit of God shall lead us to the throne of glory; to the new heaven, that great mansion which Jesus is now preparing for us who keep His commandments. It seems to me I delight in the truth more and more every day I live and realize my turn will soon come to appear before the throne of God to be judged and receive a reward according to my works.

I know we are in the last days; and Christ will soon return here to take up His Bride. I am ready to meet Him, praise His holy name! I see that Satan is as busy as he ever was. And he and his co-workers will keep busy until the last minute, when fire shall come down from heaven and consume them all. See Rev. 20:8-15.

I praise God daily since Jesus

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on any way. Plenty of camping ground can be secured for all who will come. Let us make this a real camp meeting. Nothing will strengthen our work in Ala. so much as a good live camp meeting. I am here in a tent meeting now and seekers are praying through to victory. Great crowds are attending and much interest is being manifested. I am looking forward to the camp meeting with great anticipation. Yes, I can see your faces shining with the glory of God as we sing and shout the victory. Begin planning now to come and get the holy fire in your soul and take it back home with you and then fire your own church. Write us if you are coming. Pray for the camp meeting every day.

THE PLAN OF SALVATION

J. W. Griffin.

This, in my estimation is one of the most interesting subjects of all subjects.

We notice that a plan is something to go by, to follow. Instructions that must be observed if we expect correct results. As in a building, of whatever style the foreman could not carry out in the architects plan whether roof or door, or whatever may be considered, and as in the human body, every anatomist is bound to recognize the working out of a marvelous plan, whether he considers the nerve system, blood vessels, or bone. So after all that has been said about inspiration, the reader would naturally expect that if the Bible really is all that it claims for itself, it will be found to constitute what a classical scholar would call an organic unity.

By studying what the greatest of modern anatomists have said, we note that a complete organism is governed by three laws. 1st That each and every part is essential to the whole. 2d That each part is related to or corresponds with all the other parts, as the human body hand to hand, eye to eye, etc. 3d. That all parts of such an organism must be pervaded by the spirit of life. So then, the Bible is certainly a complete organism for on a careful study, we find it contains in itself a well considered plan showing that each part belongs to and contributes toward the perfection of the whole. That whole being pervaded by the spirit of life, however, the subject is so large it would need a book, if it were to be dealt with at all adequately; but my thought on this subject is to throw out hints and to call attention to some of the outstanding features of this wonderful plan of salvation which is traceable throughout the whole Bible.

Let us now look at some of the most general indications of this plan which is scattered throughout the sacred pages of this book, yet we expect to show plainly, a divine plan of salvation.

1st. The Bible begins with God. "In the beginning, God..." Gen. 1:1. Indeed, these few words constitute a key, not only to the Bible; but to all created things.

2d. The Bible ends with man—the last of God's creations. "The grace of our Lord, Jesus Christ be with you all." Rev. 22:21. So we see God at one extreme end of the Bible and man at the other, yet we see the Bible as a message from God to man and its object is to bring man back to God.

Originally, God and man were very closely associated; but man disobeyed God and failed to do according to His Word, or plan and fell from his first state, then God put them out of the garden and cursed the ground for his sake and that he would have to toil for his earnings.

Now we see clearly why God and man are so far apart. We read in Isa. 59:2 that man's iniquities have separated them and have caused God to hide His face from man. This is why man has to so desperately cry, pray, agonize and plead with God to get back to Him. We read again in Jeremiah 17:7 "Blessed is the man that trusteth in the Lord." In this we see the golden link that unites man to his maker and is looked upon by all as the thing that better prepares us for the battles against the enemy, while the confidence in man is really confidence in the flesh and is always spoken of as the thing that should be avoided.

Again we read in Psa. 118:8 which is the middle verse in the Bible. "It is better to trust in the Lord than to put confidence

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Jesus a Help in Time of Need

DADE CITY, Fla.—I praise God this morning for salvation full and free. I praise Him for this good old fashion way, for a real salvation that we know about. I am so glad that Jesus knew what I needed so much better than I did myself. I was saved at the age of fourteen years, and how well I remember the night when I felt Jesus come into my heart, and shouted, I feel much better than I did when I came here tonight. Later I was sanctified. When the Brother was preaching I could feel the sanctifying power go through me, then I shouted, I am sanctified. I praise God that I am saved and sanctified and filled with the Holy Ghost with the evidence of speaking in tongues. Acts 2:4. Oh, how wonderful it is when Jesus picks up our tongues and we speak secretly to God. I would to God that all had this wonderful blessing that comes from our heavenly Father above, just as it was received in Acts 2:4.

I earnestly desire the prayers of all the saints for the healing of my body. I have been in bad health for six years. Have been an invalid confined to the house and bed for four years, for nearly two years I was in bed all the time. The doctors couldn't do anything for me, couldn't even give me anything to quiet my nerves. One of my troubles is a

nervous breakdown and many other troubles. As I said for nearly two years I was in bed all the time except to sit a little while at a time. My husband would have to roll me in my wheel chair from one room to the other, as I hadn't walked any for nearly five weeks. I couldn't stand any noise at all. Every time any one came in and talked to me any length of time, it would cause me to have a weak smothering spell. On Sept. 23, 1923 the blessed Lord sent my stepmother and my sister to pray for me. The Lord showed my stepmother in a vision to come and bring sister with her; they came and we prayed. The Lord heard and answered prayer and raised me up by His mighty power. I leaped out of bed, shouting and praising the Lord. I threw the eye shade off of my eyes, ran out in the yard a little ways and met my husband. It had been almost two years since I had walked. Since that time I have sat up most of the time and have walked in the house and yard some, but I am in need of complete healing.

Please pray for the Lord to completely heal me. He has helped me wonderfully. Everybody pray for me that I may grow stronger. I felt impressed to write this to the Evangel; I promised God I would do anything that He would have me to do.

It certainly was a miracle when Jesus raised me up. Husband (Continued on page 2.)

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SPECIAL NOTICES
"This publication is maintained by and in the interest of the Church of God. Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God. When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—If you change your address you should promptly notify us, giving the old and new address. Always write names and addresses in full to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tenn.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling help to make the Evangel a medium of information as well as a spiritual blessing.

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BOAZ, ALABAMA

A very successful meeting is reported to be in progress at Boaz, Alabama under the able management of Bro. J. B. Ellis, Overseer of Alabama. The following is an extract of his letter to us:

"This is the third week of the meeting. Great crowds throng the tent, souls are getting thru to the baptism and the sick are being healed.

Prejudice is giving away in Boaz. We have more sympathizers here now than we have ever had. People are coming who have never shown any interest before."

ALL DAY MEETING

There is a very successful tent meeting now going on in South Cleveland. Quite a number have already received definite experiences, large crowds and the meeting continues. This meeting is conducted by Harry Whittington, Evangelist, and pastors, S. W. Latimer and W. D. Childers. This is a fine bunch of preachers, they preach straight from the shoulders until it appears that the tickle sets up in their soul then they laugh, shout and talk in tongues and, of course, their converts do the same. There will be an all day meeting, Sunday, July 4th. Everybody is requested to bring full baskets. It is hoped that a sufficient number of well fried chickens will be in attendance. A number of saints are expected from nearby cities, such as Chattanooga, Benton Eto-wah, Athens, Tasso and Tucker Springs.

SCIENTISTS

One of the leading scientist with an intense desire for further publicity has the following to say in substance: That there is a great battle or contest on in the world for supreme control between humanity and the insects, with the odds in favor of the insects, assigning as the reason that the insects have been here for millions of years and humanity only 500,000 years. "Silly" It appears to me that this theory cuts cross ways to a great number of the so-called modernists' theories from the fact that they undertake to pan off on the world the theory that man either ascended or descended from the insects and lower order of animals. Now, as the process of evolution continues, as they would have us believe, then why may we not expect that all of the families of insects, animals etc. will reach the stage of human beings and after awhile be nobody here but us. "The wisdom of this world is foolishness with God."

Jesus a Help in Time of Need

Continued from page 1.
band couldn't leave me at all. Now he works away from home. My nerves are better and I have not been rolled in the wheel chair since Jesus helped me so wonderfully. I desire the prayers of all that I may be completely healed to the glory of God.

If any of the sisters care to write me a letter I would be glad to hear from you and will appreciate your letter very much.—Mrs. Eunice Rodgers, R. A. Box 183, Dade City, Fla.

NOTICES

The District Convention of the Church of God will convene July 22-25th, 2d Court, N. W. Miami, Fla. All Bishops, Pastors, Deacons, Evangelists, Clerks, members and friends are cordially invited to attend this great feast. We will have business Friday and Saturday, Evangelistic meeting at night. All Orphanage Workers are requested to bring a good report in order to boost the Orphanage work. Thanking you for your co-operation.
Elder J. H. Curry.

A PREACHER WANTED

The Church of God people at Morgantown, W. Va. would like to have some evangelist and wife to come and conduct a revival. Must be a Church of God preacher. We also want some one who can play and sing. We have a small Church here and the members will take care of any one that may come. Would like to get started at once. Any one who will come write to C. G. Gordon, Clerk, Morgantown, W. Va. If you don't have a way to come just tell us.

STATE CAMP MEETING

The N. Carolina State Camp Meeting will begin Aug. 5th and continue until the 15th. S. J. Heath and wife and Roy E. Blackwood, State Overseer, will be in charge. The camps will be furnished with bedsteads and mattresses. Those coming bring their bedding. We are looking for the best meeting we have ever had.
A. L. Crisp, Route 3, Washington, N. C.

The Church of God at Amarillo Texas would like to know the whereabouts and Spiritual condition of the following members:

Mrs. N. D. Lewallen, Ymoma Thermon, Tom Thermon, Tom Anthony, wife and daughter. All write to Sister Mary Hargrave, box 1013, Slaton Texas.

REVIVAL AND STATE CONVENTION

—(Pastor.)

THE CHURCH OF GOD A GRAND INSTITUTION

W. FRANKFORT, Ill.—The word, love, has been on my heart for sometime. I am so glad this afternoon finds me with the love of God shed abroad in my heart. I am saved, sanctified and have the Holy Ghost. I speak in other tongues as the Spirit gives utterance, as a member of the Church of God and have been for over seven years and stand for Divine healing.

When I was at the last Assembly, the first time I was ever there, Brother Short from here asked me what I was going to tell the people when I got back.

THE PLAN OF SALVATION

Continued from page 1.
in man." Take notice, it is better. Is a better way, a safer way, one that can be enjoyed, one that will do to depend on; that has so much pleasure in, where there is no uneasiness, no fear, no discontentment; but one eternal peace. Thank God for such a plan of salvation.

We notice this message is the written Word as the living Word standing between God and man with one hand stretched upward as to take the hand of God and the other stretched downward as to take the hand of man, thus uniting the two. Is there no plan in this? I say there is. Then we find, throughout the Bible a trinity is very prominent and frequently spoken of, not only a holy trinity; but a trinity of evil as well. Man is a trinity in himself. Flesh, blood, bones, spirit, soul and body. 1 Thes. 5:3. And from the beginning, man has ever been assailed by these two trinities, viz: Around him is the world; within him is the flesh; and beneath him is the devil.

Moreover, the flesh constitutes in itself a trinity: There is the lust of the flesh; the lust of the eye and the pride of life. 1 John 2:16.

Now, in my mind, this last mentioned trinity is the one which constitutes the threefold temptation, both to our first parents, in Eden, when they fell

Will Convene at the Church of God, corner West 6th and Royal St. Atlanta, Ga., July 22—Aug. 1st. Inclusive.

State Overseer J. W. Culpeper in charge.

July 30, 31 and Aug. 1st will be State Convention for the Northern part of the State.

Bible Study each day, with such teachers as T. S. Payne, and J. B. Ellis. General Overseer, F. J. Lee will be present during the Convention.

—MUSIC—

Atlanta Choir, J. M. Henson Quartette.

Elmira J. Woods Atlanta Teacher of music will render special Piano Solos. Also singers from Church of God, Dividing Ridge, Tenn.

The State Board will meet at this time for the consideration of all matters which may properly come before it.

Evangelistic services each night, speakers to be selected.

—ENTERTAINMENT—

Louis Purcell, L. H. Rickerson, J. H. Edge, J. D. Reynolds and S. C. Daniel.

All seekers after truth are WELCOME.

(Tramps & Bums not Wanted) We are expecting a great time. All day services the last day, Aug. 1st.

—COME—

A. Gann,

(PASTOR.)

The Alabama State Camp Meeting will convene from Aug. 15 to Aug. 29 at Boaz, Alabama. Preacher in charge, I. H. Marks. Don't fail to hear him. Unique, pointed and impressive. He makes you laugh, cry and shout all in the same message.

Bring tents and camping outfit. Bring your unsaved loved ones.

Come to get blessed; Come to get saved; Come to get sanctified; Come to receive the Holy Ghost; Come to get healed; Come to sing, pray, testify and work for lost souls.—J. B. Ellis

I said it could not be told no more than we can tell about this good salvation. I never went to Cleveland to get churchy because I was that before I went there.

You know when I went to the Evangel Office and looked at the machinery and climbed the stairway to the prayer room I just had to shout, of course I never tried to keep from it.

When I went to the Orphan Homes there it did my heart good to see what God's people were doing. It was all grand and we praise the Lord for it all.

Pray for me and all my unsaved ones.—Mrs. Lizzie Britton.

and ruined the race and to the time when the balances of justice will be held in the hand of Him who knows the secrets of Christ in the wilderness, the second Adam, when he overcame and saved the race. "In Eden, Eve saw that the tree was good for food," thus: the lust of the flesh. The tree looked pleasant to the eyes. A tree to be desired to make one wise, thus: the pride of life.

In Christ's temptation in the wilderness as we see similar the same. "Command that these stones be made bread." The lust of the flesh. A view of the kingdoms of the world—the lust of the eyes. He shall give His angels charge over thee." In the first place there was failure, because God's Word was not obeyed; but in the second, there was victory by relying upon and using the Word of God alone and through this fall, death was passed upon all men. As in Adam all die, in Christ shall all be made alive. Adam was a contrasting type of Christ, the first man, Adam was made a living soul. He derived life from another, that is, God. The last man, Adam was made a quickening Spirit, so far, as deriving life, He was Himself the fountain of life and He gave that life to others.

Though man being assailed by the trinity of evil. On the other hand we have the trinity of good: thus by faith, hope and charity and in view of the eternal antagonism and ceaseless

conflicts and in view of the conflicts between these two trinities which are ever assailing man from opposite directions. It is written "Be not overcome of evil; but overcome evil with good." But the Bible carries us still further and shows us that behind these three-fold principles there are personalities from whom these principles spring, so we find that the principles of evil cannot only be traced to; but are embodied in the devil, the beast, the false prophets, whose final destruction is foretold, while over against this wicked trinity we find an opposite power from the holy trinity, from which all good proceeds: the Father, Son and Holy Ghost, whose power is above all others; whose grace is sufficient to take us through. God Almighty who art and wast and art to come.

How clearly one can see a design in the way in which the triune God is revealed in the Bible. While I am aware of the fact that the Bible says in Deut. 6:4 that God is one Lord on which the unitarians so confidently rely; but Jesus spake to a man in reference of this Scripture and told him to hear the Lord and love Him with all his heart, so we see He wasn't talking about there only being one God; but that people ought to hear Him, and love was His theme. So we see by imperfect love, Adam failed; but the secret of Christ's success was His perfect love. We see law given to sinless man in Eden, broken. There was the whole law given to the perfect man, kept.

The ten commandments although never in any sense abrogated, were however afterwards condemned into two. Viz: Love to God and love to man.

While these two were reduced to one, the original number for all the law is fulfilled in one word: Thou shalt love. Gal. 5:14. Therefore love is the fulfilling of the law. Rom. 13:10.

Again we notice a very beautiful type of the trinity, is that of the three principal Jewish feasts when all the men were to present themselves before the Lord. The feasts of tabernacles, the feast of the passover, the feast of pentecost. It is also said that on the day of pentecost when the Holy Ghost came upon the early church, it not only came on the feast day, according to time; but also corresponded exactly with the day on which the Lord came down in signs of all the people of Mt. Sinai. Ex. 19:11.

Another beautiful type of the plan of this salvation is seen in figure. As a father, a shepherd, a lighted candle, and if we will closely observe it, this is just the way we get to God—Christ being the door, and says, "Come unto me, for no man cometh to the Father; but by me," yet the door has been open for these many years and only these enter on whom the woman's candle shines or those who are convicted by the Holy Ghost.

Another glorious thought about the plan of salvation is that of the living Word, the Bible. Why we call it the living Word is because every other book dies and loses favor with man; but the Bible lives on, which covers all time—yesterday, today and forever.

1st. Its history which looks back and carries us into what is called "the unknown past," and records the lives of good and bad with equal fidelity, the good. Not that we should worship them; but that we should be encouraged to follow their teachings. The bad. Not that we should think ourselves better than they; but that we should be warned by their examples and seek to avoid their sins. This could be called God's yesterday.

2d. Its Spiritual and moral teaching, which glistens on every page, appealing to us in every conceivable way. In history, prophecy, biography precepts and in songs. Oh, that men were wise that they could understand this, that they would consider their latter end. Deut. 32:29. This could be called God's today.

3d. Its prophecy, which looks on into the otherwise unknown future. Isa. 46:10, streaming out the only sure light, upon every heart; when every wrong will be righted; every inequality adjusted; every mystery explained; when that which is

good will be more than amply rewarded and sin will be punished unlimited and forever done away with. This can be called God's forever.

The method too, of God's dealings with man, is also defined from Adam to the flood. We get the history of the human race—God dealing with man as here we see man under conscience.

From the flood to Christ, we get the history, not of the human race; but of the chosen race: Israel, Noah, Abraham, David, etc. God dealing with His own people: The nations of the earth being referred to, in so far as they bear upon and effect that chosen race. Here we see man under the law.

In the New Testament, we get the history of, not the human race nor of the chosen race, the Jew; but of the Church of God. God dealing with the people through Christ in the Church. Here we see man under grace.

The Old Testament deals chiefly with the law and ends with a curse, for man had broken the law of which the Old Testament speaks of and it is written "Cursed be he that confirmeth not all of the words of this law to do them." But the New Testament, by no means excludes the law; but deals chiefly with grace and so, ends not with a curse; but with a blessing: "The grace of our Lord, Jesus Christ be with you all." The law came by Moses; but grace and truth came by Jesus Christ and we notice one of the first miracles wrought by Moses, was that of turning water into blood—a type of death, while the first miracle performed by Christ was that of turning water into wine, representing joy and strength.

The first question in the Old Testament was a call from God to man, "Where art thou?" While the first question in the New Testament is a call from man to God, "Where is he?"

Is there no design here? Is there no teaching in these things? Should we not ask ourselves whether we are under the law that worketh wrath, or under grace that bringeth salvation.

While looking at the contrast between the two we should not fall into an error thinking that the Old and New Testaments are two separate books that oppose each other. They are not, they merely give two aspects of the mind and purpose of God, each revealing our blessed Lord from its point of view.

HOW TO INHERIT ETERNAL LIFE

(Continued from page 1)
has forgiven me all my sins; and the Holy Ghost has entered into my life, and since that day He has been my Guide. I know He is leading me to that new

heaven and to that new earth wherein dwelleth righteousness. Behold the tabernacle of God is with men, and he will dwell with the redeemed, and they shall be His people, and God Himself shall be with them, and be our God. And God shall wipe away all tears from our eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things shall be passed away.

This is a wonderful promise my brethren, and not only wonderful, but it is true; and not only wonderful and true, but it is also sure. It is sure because it is of God. We must all admit that God is as good as His Word. God gave the law to Moses; Moses gave the law to the children of Israel. The children of Israel could not keep the law. God gave us grace thru His Son, Jesus, that if we walk in His steps, we are no more under the law, but under the grace, Jesus Christ, that the righteous of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Now I feel it is my duty, as an evangelist chosen of God, to warn 'all men, especially those who have received the gift of the Holy Ghost, that they keep on praying without ceasing. For it is the only way to live a Christian life. Let us not be discouraged because there are some who go back into the world; if we keep Christ's commandments, we are sure to win eternal life. And the beauty, it is not far off; Jesus is coming soon to judge the world in righteousness; to give to each of us according to our works.

I feel like praising the Lord; praise Him with me. O, when I think that the four beasts in heaven cease not day and night to say Holy, Holy, Holy. How much more we human beings, created in the image and resemblance of God should praise Him as often as we think of Him. Let us keep on praising Him until we reach His throne of glory, where the soul never dies, and where our bodies shall have been purified by the blood of the Lamb.

We would never be able to find our way to that wonderful Kingdom, but if we keep the commandments of Christ, the Holy Ghost will abide in us continually, and will lead us to a life that will never wear out.

Friends, if we can rejoice over an earnest abiding of the Spirit of God among trials and tests, temptations and tribulations, how much more shall we be able to glory when all of these obstacles shall be removed, and we see God as He is, and behold the Lamb who has purchased our salvation with His own blood! The grace of our Lord Jesus Christ be with you all.

John B. Le Roy.
Traveling Evangelist.

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DIVINE HEALING

TWO CHILDREN HEALED

ANNISTON, Ala.—I promised the Lord if He would heal my children I would put a piece in the Evangel. I sent two handkerchiefs to Brother Lee at Cleveland, Tenn. and when they returned Brother Hall laid them on my children and thank the Lord they were healed, I can't thank the Lord enough for what He has done for me. He has healed me several times. Praise His dear name. He supplies all our needs. Glory to God. I am so glad I have found the way and because I have the Holy Ghost and am a member of the great Church of God The way grows brighter each day.

All who read this pray for my unsaved family and that I will keep humble at Jesus' feet and do His will at all times.—Mrs. W. M. Fuller.

HEALED OF BRONCHITIS

SURRENCY, Ga.—I want to sound a note of praise this morning through the Evangel for God's wonderful love. Two weeks ago my baby took bad off with bronchitis and her fever was very high. I had sent a handkerchief to Brother Rouse and laid it on her body then; but her fever was so high it seemed as though she would burn up. I went to praying for God to have His way. It looked as if she would die. I laid the Evangel on its body and promised God if He would heal I would write my testimony to the Evangel. Praise God, it raised its head up and looked at me and began playing and has been mending ever since. Thank God.

Pray for me to get stronger and do more for the Lord and trust Him more.—Vera Herndon.

GOD CAN DO GREAT

THINGS FOR US

DORA, ALA.—I want to praise the dear Lord for His mighty healing power. I promised the Lord if He would heal my little girl I would testify of it through the Evangel.

I am thanking the Lord for what He has done for me. I thank Him for what He is to me just now. I feel so little in the sight of the Lord, but I want to do what I can for my blessed Saviour. He is so good to us. He can do great things for us. I have been trusting the Lord for my healing for about seven years. My baby girl is four years old and has never taken a dose of medicine. Praise the Lord.

I desire the prayers of the saints that I may press on and do His will.—Mrs. Rosie Brewer.

DOCTORS FAILED—

DIVINELY HEALED

OAK, Fla.—I thank God this day for this wonderful salvation. I feel impressed to write to the Evangel of what the Lord has done for me. He has done so much for me I feel like I can't praise Him enough. Bless His sweet name.

On Feb. 20th He healed my body of a suffering I had for about one year. I had an operation and it didn't do much good. I was relieved for a while, but the complaint came back and the doctors treated me, but failed to do any good. Thank God the saints came back to my house and prayed for me and I was healed and went to church that night and the Lord saved me from my sins. The next night I was sanctified and filled with the precious Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gives utterance. I feel like traveling on.

I want every saint who reads this to pray that I will stay in the center of God's will and do just what He would have me do.—Nellie Rosier.

HEALED OF RHEUMATISM

I want to sound a note of praise through the most sacred, religious paper that I've ever had the privilege of reading, one thing I suppose that makes me think so is the fact that the paper belongs to the Church and I do too.

I thank God for victory just now over everything of this world. I have been in the hol-

ness movement for five years and was a fighter of organization, mainly because I was taught that way, but the last two years I've been a member of the Church. But the thing I want to testify to just now is how God healed me.

About the middle of last Jan. I was stricken down with rheumatism, some said inflammatory, and was sick five weeks before I could get out, and part of the time I couldn't get my feet out of bed, nor my hands to my mouth, and had to be fed like a baby. The saints kept holding on to God for me and it seemed that I wasn't getting any better, and some wanted me to try medical aid, but Jesus said call for the elders of the Church. Brother Cross said at last maybe I'd better send a handkerchief to Bro. Rouse, but I said I believed that the folks here had prayed the prayer of faith, and the Bible says the prayer of faith shall save the sick, and the Lord shall raise them up. But at last one day after about four weeks of intense suffering I told the Lord that if He didn't relieve me that day that I would send a handkerchief to Brother Rouse, and from that time on I was free from pain and in another week I was at church testifying to the healing virtue of Jesus. I had lost about twenty-five pounds, but I have gained most of that back now, and am on the battle field for God.

Pray for this little boy that God will use me for the glory of God and the salvation of the lost.—M. L. Lowe, Detroit, Mich.

HEALED OF COLITIS

BOAZ, Ala.—I am glad I can say I am still saved, sanctified and the Comforter still abides. Some time ago my baby took real sick and we sent a handkerchief to Brother Rouse and the baby was better before it came back, and when I laid it on the child's head it was completely healed. I praise God for His wonderful healing, saving and keeping power. I have been trusting Him for nearly eleven years for the healing of my body and He has healed me of colitis, influenza and many other things.

Surely the end is almost here for we see the signs that Jesus said would come. Please pray for me that I will be a light in this dark corner. We live about four miles southeast of Boaz and there is only my husband, little boy and myself who belong to the Church of God. Pray for us that we may stand true.—Rosa Wilson, Route 1.

HAD NOT WORKED SINCE JANUARY—HEALED

CHUCKY, Tenn.—About the 1st of January, 1926, my daughter, Mrs. Rella B. Young contracted the flu—later, strong symptoms of T. B., was not able to do any work and in fact was not expected to live but a short while.

In answer to my request, Rev. Walter R. Anderson anointed a handkerchief with oil and prayed over it and I mailed it to her advising that she apply it to her body in the name of Jesus, believing that God would heal her, and here is what she writes in reply:

Morristown, Tenn., Dear Father and all:

I received your letter with the anointed handkerchief and did as you said, applied it to my side in the name of Jesus. I was strengthened but not instantly healed. I believe I am going to be all right. I ironed several pieces Saturday, something I had not done since January; got breakfast this morning, milked, cleaned up most of the house and got dinner. Praise the name of Jesus.

Write again soon and keep praying. I am lovingly, Your daughter, Della Young. Sent in by H. F. Rogers.

HEALED OF TYPHOID

DETROIT, Mich.—I want to sound a note of praise to God for His love and mercy unto me. He healed me of a long standing stomach trouble and put me on the "Go" for Him. I am well again, thank God Jesus heals to-day.

I have no special work to do for the Lord now, except to hold street meetings. Surely the Lord is not through with me yet. I have evangelized in many states. The Lord saved, sanctified and baptized many with the Holy Ghost, where I went and preached, for which Lam giving the Lord all the praise.

The Lord healed my daughter of typhoid fever. She lay sick near death for fifteen days; but I held on to God and He came to my rescue and healed. We were among strangers and had no one to pray with us; but the Lord heard our prayers anyway.

For the last twenty years I have been trusting Him, not taking a dose of medicine, or applying a drop of liniment.—W. A. Capshaw, 1036 Plum St.

Healed of Seven Diseases

MOBETTIE, Tex.—I have thought for sometime I would sound a note of praise to God through the Evangel. This morning finds me on victory side and a determination to go through with Jesus. I praise God for saving my soul, sanctifying me with His precious blood and baptizing me with the Holy Ghost. I also praise Him for healing my body three years ago when I was afflicted with seven diseases. The Lord wonderfully healed me. Among these were pellagra, tuberculosis, stomach trouble and rheumatism. I give God all the praise.

Testimonies

THE LORD CAN HELP

WAKE FOREST, N. C.—I am thanking the dear Lord for saving, sanctifying and baptizing me with the blessed Holy Ghost which abides within just now.

I am trusting the Lord for both soul and body. I am only thirteen years of age; but thank God it is good for the old and young too.

We have not a church building at present; but the Lord can help us to build one, where we can worship and adore His name in the beauty of holiness. I believe Church of God people should have good, roomy buildings in which to worship the Lord.

My mother and father have the blessing; but my sister has not. I ask you to pray that she may walk in the light and that our home may be a home of prayer.

I am so glad that His blood was not spilt in vain for me. I have never been baptized in water; but have been baptized with the Holy Ghost and He is so precious to me. Pray for me.—Dora Perry.

BLESSED IS HE THAT OVER COMETH

LAKE ALFRED, Fla.—I want to send a note of praise out into the world as it might help some lost soul to find Christ. I am glad to-day that Jesus died for all, glad indeed that one day I realized where I was standing and thank God I went to Jesus for help and He wonderfully saved me and gave me the precious Holy Ghost which He promised He would give to all who would ask in faith believing.

I am glad He teaches us to ask and it shall be given, seek and we shall find, knock and it shall be opened unto us. I have been in this way almost a year and have no desire whatever to turn back; but have a greater desire to go on than ever before. I realize and know that our trials and temptations are great, but we find in His precious Word where He says, Blessed is he that overcometh.

I want each and every one who knows the worth of prayer to pray for me that I may hold out faithful to the end and be an overcomer.—Mrs. Ruby Butler.

Not Tired of the Way

CONCORD, N. C.—I feel led to write and thank the dear Lord for what He has done for me. He saved, sanctified me and the sweet Comforter still abides. Praise the Lord. I have had trouble with my head and ears for nearly four years and I laid the Evangel on my head in Jesus' name and I promised the Lord if He would heal me I

I also thank God for the Church of God and its teaching.

Every one who reads this please pray for me.—Cecil Augusta Ruff, R. 1, Box 15.

HEALED OF PNEUMONIA

HEADRICK, Okla.—I thank God because He can heal and will heal if we give Him a chance. My son took sick of flu and it ran into pneumonia fever. We prayed and trusted the Lord to heal, and bless God He did heal him. Although I don't belong to the dear Church of God, my wife does, but I am a believer in all of its teachings.

When my son took sick I asked the dear Lord to heal him and I would testify to it thru the Evangel. God said if any are sick send for the elders of the Church and let them pray, the prayer of faith shall heal the sick. There wasn't any preacher here and only one member of the Church besides my wife, but I sent for that one to come and we all got down and prayed to God to heal my son and he was saved and healed too. Thank the Lord.

He has healed us many times. We have trusted our souls and bodies to Him for seven years. He is the best physician I can get. He comes every time you call on him and doesn't charge a cent. All that He asks is to follow His direction.—F. M. Lemaster, R. 1.

would testify through the Evangel for His glory and praise His dear name He healed my head. I have failed to testify as I ought to and have just been putting it off and I have suffered something awful for the last two weeks and I promised the blessed Lord if He would take the pain out of my head I would obey Him and praise His name and He did.

We know the Lord is not slack about His promises and we must not be either. I don't get to go to church very often for my husband doesn't believe in holiness. I certainly thank God for showing me the light on holiness. I have been in this way a little over a year and I am not a bit tired of the way, but it gets brighter to me. I haven't taken any medicine since I have joined the Church of God; but I sure have had some testing times for I can't have the saints to come and pray for me. My husband will have the doctor, but I pray for the Lord to help me stand whatever the test may be.

Pray for me that I may be more humble at the feet of Jesus until He comes or calls, also pray for my husband and children.—Mrs. Ezilla Pless.

One who Loves the Lord

STOCKTON, Ga.—I truly thank and praise God to-day for being saved, sanctified and filled with the precious Holy Ghost. I feel very much impressed to sound a note of praise to my Saviour through the Evangel, the dearest paper in all the world.

I love the Lord more each day and want to do more for Him. I thank Him for the way He has answered my prayers. I have been in the Church of God about four years and love its teachings, rules and government better and better. Oh! it is a clean doctrine, a beautiful way to travel.

Dear saints of God everywhere, please pray for my husband that God will restore him so that we both may live for God the short time that we are on this earth. Pray for my father, brothers and sisters that God will have His way with them, as they all are Catholics except me. Thank God for a redeemed soul just now.—Mrs. G. M. Zeigler.

YOUNG PEOPLE HAVE MANY TRIALS

LEPANTO, Ark.—I still praise God for a full and free salvation. I praise Him for victory over sin and the devil. Praise His name.

I am so glad that when I started this way I didn't leave anything in this world to look back to.

Just July while attending a revival at Lepanto God looked down upon me and picked me up out of darkness. Bless His holy name. To-day still finds me saved, sanctified and filled with the Holy Ghost. I am also a member of the Church of God. I don't live near any holiness people. I am the only one among the young people near here that has the Holy Ghost. I have a great many trials, but by the help of God I mean to go on no matter what the cost might be.

I wish to ask all of you praying people to pray that I may be healed of appendicitis, also that I might stand true until Jesus comes or calls.

I would like to hear from some of the young people who believe in this holy way.—(Miss) Lucy Lacy, Box 423.

HE NEVER LEAVES NOR FORSAKES

OAKHURST, Tex.—As I have been reading this wonderful paper for over a year, thought I would write a few words of praise to say I am a strong believer in its teachings. I read the paper over every time it comes.

The dear Lord certainly does bless my soul. There is no Church here; but the Lord is here and He never leaves nor forsakes, if we will only trust Him.

All who read this, please pray for me that I may be an humble child of God. The Lord has healed me many times and I know that He is real. Pray for my entire healing.—Cora Johnson.

COMFORTER ABIDING WITHIN

ALCOA, Tenn.—I thank the Lord for full salvation and the Comforter is sweetly abiding within as I write this testimony.

The apostles exhort us to be holy in all manner of conversation; but beloved are we doing so? Do we humbly and earnestly ask God to keep our lives from evil and our tongues from speaking the things that they should not? Do many of us come from the house of God where we have testified to the indwelling of the Holy Ghost and speak evil of some one before we reach home? May God help us to speak evil of no man. Some are guilty of saying hard things against their brother or sister in the church.

Dear ones, we don't love our brother if we are talking about him. If we love not, we know not God, and if you love not your brother whom you have seen, how can you love Him whom you have not seen? Many of us who say we are sanctified spend much time in talking about the things that edify not. Is this being holy in conversation? Do not our hearts condemn us on these things? Brother and Sister in Christ,

these things ought not to be. May God give each one of us victory over these things. Pray for me.—Laura Presley.

PREPARING TO ATTEND NEXT ASSEMBLY

PLEASANT HILL, Tenn.—I want to sound a note of praise to our Redeemer. I am still saved and living above sin, praise His dear name, and the Comforter still abides.

I also praise the Lord for His healing power. I promised Him if He would heal me I would testify to the healing. Last fall I fell and hurt myself very badly. I prayed, and laid the Evangel on my body and soon was better. I wore it for several days then I sent a handkerchief to the Church of God, Cleveland Tenn. to be anointed and I was healed before it returned.

It is wonderful to trust the Lord for both soul and body. I feel the need of more of God in these last days. The Lord has been good to me. I started in the way of holiness about ten or twelve years ago and I am not the least bit tired of the way.

I am preparing to go to the next Assembly, if I am living and if I have gone on to the glory world, you will know where to find me for I will be at the Assembly in the sky.

Pray much for me.—Anna Steelman.

WANTS THE BAPTISM

CROMWELL, Ky.—I want to praise the Lord through the Evangel for what He is to me. I praise Him because I feel great joy while writing this.

I am saved, sanctified by the blood of Jesus and am a member of the dear old Church of God. I have also been divinely healed. I ask all who read this to pray that I may receive the Holy Ghost also that I may be healed. I have one child who has had the blessing of the Holy Ghost; but has backslidden. I ask all to pray that as the prodigal, he may return.—L. J. Burden.

HOW TO KEEP FROM BACKSLIDING

I have learned things from experience since I first became a Christian that might help you to live a more acceptable life before God, and to do more for Him; so I am going to tell you some of these things, with a prayer that God may help you to profit by my mistakes, and not live an up-and-down Christian life.

Pray up and Pay up

Some things can be prayed off our hearts, and some must be paid off. Ask God to show you anything He would have you straighten up with your fellow-man, then do it at any (Continued on page 4.)

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OHIO STATE CONVENTION JULY 7-11

Orphanage Report

For June 14—June 19
CRANE EATER, Ga., S. S. 1 pr. blankets, 5 bowls, 10 piece aluminum set; 10 yds. chambray, 5 yds. percale, 32 piece silver set, 1 set of dishes 25 pieces, 7 handkerchiefs. Little Poreh, Calhoun, Ga., 1 bowl, 1 duster, 1 butter dish, 2 muslin dolls, muffin rings, 1 egg beater.

Mrs. Katie Nichols, Crane Eater, Ga., 1 pr. pants, 1 wash suit, Mrs. Laura Stokes, 1/2 gallon fruit.

Solicited by Hattie Jackson, Calhoun, Ga.—Dorothy Harris, 1 qt. plums, Effie Washburn, 1 composition book; Florine Washburn, 1 pencil; Grace Duvall, 1 qt. berries; Mrs. Nettie Ellis, 1/2 gal. peaches; Mrs. Miriam Orr, 1 qt. peaches; Mrs. Fannie Washburn, 1 qt. peaches; Mrs. Will Hall, 1 qt. apples; Mrs. Robert Brookshire, 2 boy's waist; Mrs. Jenkins, 1 ball of tin foil; Mrs. W. P. Stewart, 1 dress; Miss Francis Brownlee, 1 box soap.

Solicited by Mildred Jackson, Calhoun, Ga.—Mrs. Ogle, 1 towel; Mrs. America Jackson, 1 towel; Mrs. Barnes, 1 pr. pillow cases; Mrs. Taylor, 1 dress; Mrs. Hill, 1 towel; Mrs. Smith, 13 baby garments; Mrs. Gregory, 1 dress; Lillie Gregory, 2 yds. gingham; Mrs. J. A. Everett, 1 boy's cap; Mrs. J. C. Lewis, 1 towel; Delta Burnett, 1/2 gal. peaches; Mrs. C. W. Jackson, 1 box seed peas; Mildred Jackson, 1 box soda; Mrs. W. A. Buford, 2 dresses; 3 baby shirts and 1 bonnet; Mrs. Fred Bolding, 1 dress, 1 small pair shoes, 2 pair panties, 1 small waist; Mrs. Rex Le Fevre, 1 shirt, 3 small dresses and petticoats; Mrs. J. H. Parshall, 2 dresses; a friend, 1 waist, 2 dresses, 1 pr. slippers and 1 sweater, Mrs. Emma Massey, 4 baby gowns and 1 pair boy's pants; Mrs. B. F. French, 1 bar soap; Mrs. Lucy Little, 1 dress, 1 pr. child's slippers; Willie Mae Clark, 1 pr. slippers; Mrs. Wright, 1 box buttons, lace pocket book, 1 girl's cap, 1 undershirt, 2 collars, more lace, 4 belts, 2 pieces cloth, 1 underbody, 1 corset cover, 1 hat, 2 boy's waist, 3 girl's waist.

Solicited by Lucy Little, Calhoun, Ga.—Mrs. H. J. Rolf, 3 bars toilet soap, 1 towel; Mrs. Brooks, 2 pr. rompers, pc. cloth, 3 pr. socks; Bessie Elders, 3 pr. pants, 1 hat; Mrs. R. Talley, 2 pr. pants, 1 dress; Mrs. Lucy Hicks, child's dress; Mrs. Grace Murphy, 4 caps, 1 dress; 1 slip; Miss Lillian Niles, 2 dresses, 10 pr. hose, 3 waist, 2 pr. teddies, 1 pr. drawers, 1 undershirt, 1 apron; Mrs. Rens, 7 pieces baby garments.

Solicited by Grandma Curby—Calhoun, Ga., Unknown, 2 dresses; Mrs. Galloway, 2 aprons, 1 pr. pants, 1 waist, 1 dress; Grandma Curby, 1 towel, 1 dress, 20 cents in money; Mrs. Will Harber, 1 shirt, 1 over dress; Mrs. Maudie Caylor, 2 pillow cases; Mrs. Roy Hall, 3 dresses, 1 blouse, 1 sweater; Mrs. Pearl Hilby, 1 center table cover, 2 handkerchiefs, 2 center pieces, 2 bonnets 3 pr. bloomers, 2 tie aprons, 1 little white dress, 2 pieces for wash rags, 2 underbodies, 1 child's slip, 2 pr. pants, 1 petticoat, 1 towel.

June 12—19.

Ethel Hanna, Youngstown, Ohio, 1 new bloomer dress. Roe Cry, Cleveland, Tenn., 1 bu. beans. J. H. Peck, Cleveland, Tenn., 1 large trunk, 1 sheet, 1 counterpane, 3 pr. blankets, 1 pillow, 3 quilts, 1 pr. scissors, 1 pr. rubbers, 1 bath brush, 1 electric iron, 4 pr. slippers, 12 pencils, shoe strings, 1 tape measure, 1 hair brush, 3 hooks, 1 razor, hone and strap, 1 looking glass, 1 doll 52 years old.

Mary D. Mc Hargue, Ocoee, Fla., 1 suit of boy's clothes.

CASH REPORT

Mrs. Finnel, Cleveland, Tenn., \$1.00; church, Calhoun, Ga., \$22.02; church, Crane Eater, Ga., \$15.76; sale for fans at Calhoun and Crane Eater, Ga., \$4.00; Mrs. G. B. Langford, and Mrs. Hail, Wales, Fla., \$2.00; S. S. Valdosta, Ga., \$1.50; church, Berryton, Ga., \$2.25; church, Onville, La., \$2.17; church, Baldwin Park, Cal., \$10.79; Solicited by Frankie Willie, Baldwin Park, Cal., \$4.00; S. S. Haylow, Ga., \$1.04; S. S. Honey Comb Rock, Ill., \$0.75; church, Williston, O., \$2.00; S. S. Ravia, Okla., \$1.10; church, Empire, Ala., \$1.22; church, Electra, Tex., \$4.82; church, Electra, Tex., \$6.00; Sol. by Ida Armstrong, St. Francisville, Ill., \$1.00; S. S. St. Francisville, Ill., \$2.66; S. S. Zion Ridge, Ala., \$2.83; S. S. Copperhill, Tenn., \$4.00; S. S. Quartz, Ga., \$1.37; Annie Hefner, Holly Ridge, La., \$3.20; Annie Jewell, Worth, W. Va., \$2.57; church, Forest City, Ark., \$23.17; Mr. and Mrs. Joseph Tedder, Clearwater, Fla., \$5.00; Kaymoor, W. Va., \$3.36; church, Coalwood, W. Va., \$2.31; church, Seale, Ala., \$8.82; church, Middlesex, N. C., \$1.25; S. S. Middlesex, N. C., \$4.00; S. S. Okechobee, Fla., \$0.56

time that people need to draw close to the Lord it is now, and call on Him for lost souls for they are passing out every day. Will we do our part in trying to get them saved?

Pray for me that I will be able to bring some poor lost soul out of darkness into His marvelous light. My heart goes out after the lost, for Christ came to save that which was lost. There is nothing that makes me any happier than to see some one get saved and on the road to heaven. Pray that I will stay true till He calls me home.—Maud Livingston.

NORTH CAROLINA AT THE FRONT

For years you have been hearing that North Carolina is coming to the front; but thank God we are glad to tell you we are at the front to stay.

The convention of the Gastonia District convened a few days ago, the same was a blessing to all who attended. We have had other good meetings which have been helpful in keeping us on the firing line.

Surely we can say that the Lord is doing great things for us whereof we are glad. As we behold the expressions of His love and the manifestations of His power in our midst, we exclaim with the prophet of old, Behold, what God hath wrought. Surely we are following Jesus, our great Captain, who is leading us from conquest to victory. Brother Roy E. Blackwood is our overseer who has proven faithful to duty, also the pastors, evangelists and laity seem to demonstrate an unusual degree of loyalty and faithfulness. Love and unity seem to be prevailing among us as never before.

Brother and Sister Snyder have served us with exceeding zeal and enthusiasm. They possess the "Go Ye" spirit and are, as their Master going about doing good. Our esteemed Brother Stalling is manifesting a great degree of interest and love for his folks at Belmont, also others of the state enjoy the benefits of his musical and homiletical geniuses. We wish to honor Brother F. J. Looney and Bro. Wiggins for their noble and enthusiastic efforts at Kannapolis and Shelby. The work at both places seems to be developing beyond the ordinary since these brethren assumed the responsibilities as pastor, also the other ministers are feeding their flock and showing themselves interested in every phase of their work. Their churches are also increasing in various ways. Solomon tells us that the name of the Lord is as a strong tower, the righteous runneth into it and are safe.

Surely the Church of God is a safe place for the righteous and we are satisfied here and our hearts are made glad to see others running into it for safety.

I feel that this report would be incomplete without praising Bro. Blackwood and tell of how he is showing himself an ideal man for the position. His humility, discretion and philosophical decisions are noticed by fellow-helpers.

Faithfully yours, — William and Pearl Auten, E. Gastonia, North Carolina.

REVIVAL AT SOMERSET

SOMERSET, Ky.—I am glad to report victory at White Chapel. I was appointed pastor at this place and as it is a country church, the roads are bad and the tabernacle open we did not begin our revival till last month. Brother Douglas and wife assisted us in the meeting which lasted two weeks. The Lord blessed. We had large crowds. Four were saved, three sanctified, one received the Holy Ghost, two baptized in water and one added to the church with others to follow soon. The meeting closed on Sunday night with the Lord's supper and feet washing. A large crowd and a good time. I am sure the Lord will bless Mr. White and family. Mr. Hall and others for their hospitality, and kindness during this meeting.

Our appointment is for the first and third Sunday in the

month and we would be glad for any one to help us out. We have a good Sunday school. We aim to build a church house before winter. I want every one to feel welcome and come to meeting and let us have a good time together. I am expecting the Lord to come soon.—J. F. Abbott, Pastor.

DISTRICT CONVENTION AT BUNKER HILL CHURCH S. C.

The great District convention is past. We thank the Lord for the convention that began at this place, Bunker Hill Church on the eastern edge of South Carolina, the 27th of May and continued until the following Sunday night.

Will say that the Lord was with us in the beginning of the meeting. The first night Brother J. W. Heaton gave the welcome address, by the time he got through I am sure everybody felt welcome. Brother C. W. Coats brought the message, Text 2 Cor. 13:5. This message was very interesting to all present. Friday night Brother J. W. Heaton spoke on 2 Cor. second chapter, telling us how we ought to live in this world.

On Saturday night Sister Creasey Berry brought the message on tithes. She would ask the question, Will a man rob God? Sunday morning we began Sunday school at 9:30. The church was so packed until we did not have room for our classes so we made one class do for all. There were about six or seven hundred people here. At the close of the Sunday school the string band furnished some good music for us. One of the band boys preached a fine sermon.

At 11:30 Bro. Wottie Sherwood preached a very interesting sermon on, Foreign mission, using for a lesson the 28th chapter of Matthew. After this sermon all were feeling fine. Dinner was prepared on benches in front of the church and we feasted awhile temporarily.

At 3:30 Brother Charlie Hatfield brought the message reading a part of the second chapter of Songs of Solomon. His subject was the Church. At the close of this message the band played and we had a wonderful time shouting, dancing and talking in tongues. One brother went upon the stage, waved his handkerchief and almost preached a sermon in tongues.

On Saturday night there was a large crowd. Brother Heaton gave a very interesting talk from his chart. This closed the District convention. More could be said but I will not take up too much space in the Evangel; but would like to say that we have a wide awake pastor, also Dist. Overseer. Pray for us that we will do our best. We are few in number but I tell you we are Church of God people and cannot be moved.—L. B. Owens, Dillon, S. C.

GOD'S BLESSINGS WILL EVER FLOW

HALLANDALE, Fla.—I thank God for the assurance of heaven through His saving power, and also for the blood of Jesus through which I was sanctified. Praise God, and too, for the Comforter indeed, one who leads and guides in this life.

Now, dear reader, prayer is of necessity among the Christian family and prayer has a specialty even so, but undoubtedly it must come out of a pure heart to accomplish good results, so it is that kind of prayer I ask interest in, that our God through His Son, Jesus will ever keep me humble unto His coming.

We have just ended a four weeks revival meeting and we praise the Lord for the flow of blessings that we received during the meeting. Souls flocked to the altar night after night, crying to God to save them. Six were saved, six sanctified and five received the baptism of the Holy Ghost. After Brother Geo. L. Sawyer, pastor, explained the Church of God, five came into the Church. Our meetings were good for the Lord spoke to the saints through the messengers.—George W. Saunders, Clerk.

EIGHTEEN RECEIVE THE HOLY GHOST

LOGAN, Ill.—We have just closed a two weeks meeting at this place which was a wonderful success. From the very beginning, the dear Lord began to work and after the third night, the altar was filled with seekers and when some would go thru, it seemed there were others to take their place in the altar and the result was twelve saved, twenty-one sanctified and eighteen received the Holy Ghost. There was no opportunity given for membership; but quite a number will come into the Church soon. The Church of God at Logan is truly on the mountain top and their faithful pastor, Brother Stanley Joplin, truly is on his job. This is his third year at this place and his old home place also; but some are contending for him to prepare to stay another year.

The Sunday School at this place surely is fine. Every one seems to know their place and the good order is notable.

The Church of God has a lot of outside friends at this place who are delighted to see the Church moving on as it is. If I should pick on a place to pastor I don't think I would go any other place.

It is truly wonderful to see the band of young people that the Lord has brought in and to see how they are moving on, in His great name.

I guess our next meeting will be at Nauvoo, Ala. We will go South for a while; but if the Lord wills we will come back to this State and probably stay in the State for another year. We covet the prayers of all of God's people.—Luther A. Richard.

TESTIMONIES

(Continued from page 3)
cost, and at once. The longer you wait, the more power Satan will gain over you. Straighten up everything God reveals to you, then you can look Satan square in the face and tell him to get behind you; that you know you are a child of God, for you have prayed up and paid up, and there's nothing between you and your Savior. If you fail to do this you will lose the joys of salvation.

Make a complete consecration

To God
Ask God to help you consecrate your heart, life, time, talents and money to Him; and help you to become willing to be used to the advancement of his Cause and Kingdom, at any time, or place He may need you. Pay Him the tenth of your income, and give Him all the offerings you feel you ought to give.

Forsake the old life.

Live a new Life
Be a different person from the one you were before you were converted. Sit near the front in God's house; be sure your companions are Christians. Do not act toward the sinners as though they were not worthy to be found in your company, but be firm with them, when they invite you to take part in the sinful pleasures which they indulge in. They will lose confidence in your religion if you take part in these things, but respect you more for refusing to do so.

Let God use you for His glory

Ask God to bring you to the

place where you will become willing to let Him do the work, through you, that He wishes to do. Keep humble, and give Him all the glory for the work He does through you. Working for God helps sinners to get saved, and Christians to keep saved; for those who are active for God must keep true to Him, or others will lose confidence in them. If you wish to keep true to God, then keep busy for Him. Read your Bible daily, pray much, attend Church regularly

Read your Bible to learn more about your Saviour, and your duty to Him; pray that He will keep you true to Him, and use you in winning others to Him. Attend church regularly, for more work is to be done for Him there than at any other place. Never remain outside during services. This will cause others to lose confidence in the religion you profess. Anything we do that causes others to doubt that we are children of God does not hurt our influence, but the influence of the Church of Christ.

In Conclusion

Pray for me that God will keep me humble and at work for Him. If I can help you at any time to settle any question that may arise in your religious life, I shall be very glad to do so. May God bless you, and keep you true to Him. Always remember me in your prayers. Yours in His service,

Zeb H. Wolfe, Easley, S. C.

LORD HEALS IN SPIRIT OF ENEMY

LITHONIA, Ga.—As I was healed this afternoon I feel impressed to write. The old enemy has been trying to get my body for the past three weeks, but I praise God because He will not let him. Glory to His precious name! I am so glad He heals me and my family in spite of the enemy. I praise Him for a know-so salvation we can feel. I also praise Him for the sweet Holy Ghost which came into my life and heart nearly two years ago and has never disappeared yet, but is still as sweet as ever. My husband also has the Holy Ghost. Praise the Lord!

I praise Him for a greater determination to follow Jesus than ever. I tell you we must be overcomers, for it will take overcomers to follow Jesus and I am glad I am one of them.

I take the Evangel and we surely enjoy reading it, in fact, I can hardly wait until it comes. I am glad this afternoon of the great Church of God. This is a hard place as there are not but about four or five saints here. We would be glad some good people would come help us hold a revival. We need to get souls saved, but the devil has made it so hard for us, it looks like, and we surely do need help.

Pray for me that I may be completely healed and do the will of my Saviour. Don't forget to pray for this place.—L. E. Skinner.

Requests

I ask all the prayers of the Christian people that my body may be healed and that I may be able to do more for the advancement of God's cause and kingdom.—M. B. Blair, Ardmore, Tenn.

REPORTS

JESUS IS MINE

DODDSVILLE, Miss.—I want to sound a note of thanksgiving unto God for His wonderful salvation and the great and wonderful benefits from it. It can be truthfully said that everything we need is found in Jesus. Praise His sweet name. I have been so impressed for sometime to write and tell how the dear Lord healed me of tuberculosis. All was done that medicine would do, but I kept getting worse every day. I asked the Lord to help me to quit all remedies and trust Him for all and in two days my cough was completely gone. Although I am still afflicted with other troubles I am trusting Jesus for all.

I want all who read this please pray that I can be completely healed if it is the Lord's will and that all my family can be led to Christ, also pray that God will send some one here to preach as this is a needy place.—Mrs. M. E. Childers.

A DELIGHTFUL TRIP TO SOUTH GA. AND FLA.

The second day of June Bro. F. J. Lee and wife came by Lindale in their dodge car and the writer and wife joined them for a trip south. The air was cool and bracing, the roads were fine and wife and Sister Lee had prepared a nice box of provisions, so everything was just right to make the trip a pleasure.

We traveled through some fine country and as we moved on further south the crops gradually got larger size. We passed right through the center of Peach County, said to be the finest peach country in the world. They were shipping the early variety of peaches. The peach crop promises to be the best in years.

We arrived at Brother Ripp's, near Hazlehurst, after one day and a half riding. Here we spent the night and met all the saints and some from other places met us. We had a wonderful sermon from Bro. Lee on "The Bride of Christ." Here we separated. Brother and Sister Lee and Sis-

ter Heath visiting several places in Florida and then on to the Wimauma Camp Meeting. I was anxious to go on with them but had a previous engagement for another place in S. Georgia. I am now at Offerman, Georgia looking after the camp meeting interest for the Georgia State Camp Meeting. I found Brother Sinclair and Bro. Godwin, the pastor, busily engaged in the construction of the large tabernacle for the camp meeting which convenes the 10th of September.

We hope you will take notice of the date and begin now to get ready to come. We are going to have everything so you can enjoy it this time. We will go to Waresboro tomorrow, June 12th to assist the pastor in a revival for several days.—S. J. Heath.

GOD CAN BRING THINGS TO PASS

POPLAR GROVE, Ark.—Have just closed a two weeks meeting at this place, conducted by Brother C. G. Edwards and Sister Mary Lynch. The Lord surely did bless. Nine were reclaimed, eight saved, five followed the Lord in water baptism and eight added to the Church. The saints were revived and the good that was done will be remembered throughout the ages of eternity.

People came to service that had never been before and the Lord surely did bless Brother Edwards in giving out His Word. It was given out with love and power. People are looking this way. We are expecting Bro. Edwards back here some time in the near future. There are hungry souls here now. Somebody said Poplar Grove was dead, but it has come to life again. Thank the Lord. We are expecting lots of souls to come in this way before this year is gone. The God we serve is a great God, He can bring things to pass. Praise His name.

The Lord has been my healer for nine years and He is a friend that sticks closer than a brother. If there ever was a